

English

PATIENT REGISTRATION FORM

(Please print and complete in full)

AFFILIATED ARM, SHOULDER & HAND

Sebastian B. Ruggeri, M.D.
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(602) 954.9484 F: (602) 954.6433



DATE OF APPT: _____

PATIENT: (LAST) _____ (FIRST) _____ (MI) _____

SSN: _____ DATE OF BIRTH: _____ Male Female

MARITAL STATUS: _____ ETHNICITY/RACE: _____ or... Decline to Answer

STREET ADDRESS/P.O. BOX: _____

CITY/STATE/ZIP: _____

HOME PHONE: _____ CELL PHONE: _____

WORK PHONE: _____ EMAIL: _____

EMPLOYER: _____ OCCUPATION: _____

PRIMARY DOCTOR: _____ DOCTOR'S PHONE: _____

Are you LEFT handed... RIGHT handed... or are you AMBIDEXTROUS?

DATE OF INJURY (approx): _____ or... START OF SYMPTOMS (approx): _____

SHOULDER $\frac{Left \ \square}{Right \ \square}$ ELBOW $\frac{Left \ \square}{Right \ \square}$ WRIST $\frac{Left \ \square}{Right \ \square}$ HAND $\frac{Left \ \square}{Right \ \square}$

ARE YOU PREGNANT?.....Yes No

IS THIS A WORK RELATED INJURY?.....Yes No

IS THIS AN AUTO ACCIDENT RELATED INJURY?.....Yes No

IF YES, ARE YOU OR WILL YOU BE SEEKING AN ATTORNEY?.....Yes No

IS THIS AN ATTACK RELATED INJURY, PERSON OR ANIMAL?.....Yes No

YOU MAY FAX YOUR COMPLETED PACKET TO (602).954.6433 OR EMAIL TO

FRONTDESKRUGGERI@GMAIL.COM

Name: _____ DoB: _____ Appt Date: _____

PRIMARY INSURANCE

INSURANCE COMPANY NAME: _____

MEMBER/SUBSCRIBER ID#: _____ **GROUP #:** _____

GUARANTOR FULL NAME: (LAST) _____ (FIRST) _____ (MI) _____

GUARANTOR SSN: _____ **GUARANTOR D.O.B.:** _____

SEX OF GUARANTOR: Male Female

GUARANTOR STREET ADDRESS/P.O. BOX: _____

GUARANTOR CITY/STATE/ZIP: _____

GUARANTOR PRIMARY PHONE: _____ **ALT PHONE:** _____

GUARANTOR EMPLOYER: _____

GUARANTOR WORK PHONE: _____

SECONDARY INSURANCE

INSURANCE COMPANY NAME: _____

MEMBER/SUBSCRIBER ID#: _____ **GROUP #:** _____

GUARANTOR FULL NAME: (LAST) _____ (FIRST) _____ (MI) _____

GUARANTOR SSN: _____ **GUARANTOR D.O.B.:** _____

SEX OF GUARANTOR: Male Female

GUARANTOR STREET ADDRESS/P.O. BOX: _____

GUARANTOR CITY/STATE/ZIP: _____

GUARANTOR PRIMARY PHONE: _____ **ALT PHONE:** _____

GUARANTOR EMPLOYER: _____

GUARANTOR WORK PHONE: _____

Name: _____ DoB: _____ Appt Date: _____

Current Medications

Drug Name	Strength (mg)	Dosage (how often?)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

PREFERRED PHARMACY: _____ **PHONE:** _____

Drug Allergies Do you have a **LATEX ALLERGY**..... **YES** **NO**

Drug Name	Reaction (hives, trouble breathing, etc.)
1. _____	_____
2. _____	_____
3. _____	_____

HEIGHT: _____ **WEIGHT:** _____

Describe your symptoms and what caused them. Include **duration, location** and **severity**.
(example: right hand numbness since March 2014, worse when making a fist)

Please give a brief summary of the treatment and and/or testing you've had for this condition.
(example: splints for 6 months, ibuprofen with minimal benefit, NCV test last May) **Please bring in all related medical records**, nerve studies, MRI/X-Ray films including the written reports.

Name: _____ DoB: _____ Appt Date: _____

Please check all that apply to your **MEDICAL HISTORY** or... *NO PRIOR MEDICAL HISTORY*

Cancer No Yes... **Which type?:** _____

- | | | |
|---|---|---------------------------------------|
| <input type="checkbox"/> AIDS | <input type="checkbox"/> Alzheimer's disease | <input type="checkbox"/> Asthma |
| <input type="checkbox"/> Bipolar disorder | <input type="checkbox"/> COPD | <input type="checkbox"/> Depression |
| <input type="checkbox"/> Diabetes type 1 | <input type="checkbox"/> Diabetes type 2 | <input type="checkbox"/> Gastritis |
| <input type="checkbox"/> Heart disease | <input type="checkbox"/> Hernia | <input type="checkbox"/> Hypertension |
| <input type="checkbox"/> Insomnia | <input type="checkbox"/> Melanoma | <input type="checkbox"/> Obesity |
| <input type="checkbox"/> Onychomycosis | <input type="checkbox"/> Osteoarthritis | <input type="checkbox"/> Osteopenia |
| <input type="checkbox"/> Pacemaker | <input type="checkbox"/> Parkinson's disease | <input type="checkbox"/> Sleep Apnea |
| <input type="checkbox"/> Schizophrenia | <input type="checkbox"/> Seizure disorder | <input type="checkbox"/> Strokes |
| <input type="checkbox"/> Tuberculosis | <input type="checkbox"/> Vitamin b12 deficiency | |

Other medical conditions not listed: _____

Please check all that apply to your **SURGICAL HISTORY** or... *NO PRIOR SURGICAL HISTORY*

- | | | |
|--|--|---|
| <input type="checkbox"/> AortoFemoral bypass | <input type="checkbox"/> Aortic valve repair | <input type="checkbox"/> Cardioversion elective |
| <input type="checkbox"/> Carpal tunnel surgery | <input type="checkbox"/> hernia repair | <input type="checkbox"/> Hysterectomy |
| <input type="checkbox"/> Kidney transplant | <input type="checkbox"/> Laminectomy | <input type="checkbox"/> Pacemaker |
| <input type="checkbox"/> Skin graft | <input type="checkbox"/> Thyroidectomy | |

Other surgeries not listed: _____

Please list your family medical history (example: mother had cancer, grandfather had diabetes, hypertension, heart disease, etc.)

Name: _____ DoB: _____ Appt Date: _____

DO YOU DRINK COFFEE DAILY? Yes No

Number of cups per day: 1 2 3 basically the whole pot

DO YOU SMOKE? Yes No

Everyday Some days Former smoker

If current smoker, how long have you been smoking? _____

If current smoker, how many cigarettes do you smoke per day?

1–9 10–20 20–30 (about a pack) 40+ (two or more packs)

If former smoker, how long ago did you stop? _____

DO YOU DRINK ALCOHOL? Yes No

How often do you drink alcohol? Never Daily Weekly Monthly Occasionally

Number of drinks: 1 2 3 4 5 6+

DO YOU USE RECREATIONAL DRUGS? Yes No

If “Yes,” what kind?: _____

Do you currently experience **chest pain, unexplained weight loss, chills, fatigue, fever or sweats?** If so, describe them below:

ADVANCED DIRECTIVES

Do you have a **MEDICAL POWER OF ATTORNEY?**.....Yes No

If “Yes,” do you have a copy?.....Yes No

Do you have a **LIVING WILL?**.....Yes No

If “Yes,” do you have a copy?.....Yes No

Name: _____ DoB: _____ Appt Date: _____

**Sebastian B. Ruggeri, M.D. and Affiliated Arm, Shoulder & Hand Surgeons, LTD.
3104 E Indian School Road, Suite 200 Phoenix, AZ 85016**

FINANCIAL POLICY & DISCLOSURE STATEMENT

This office files insurance as a courtesy to all patients. It is the responsibility of the patient to ensure the doctor gets paid.

If you are here for an industry injury, your claim has been accepted, and your visits are pre-approved, we do require your signature below to authorize resale of any information to the industrial insurance carrier.

If you have a predetermined co-payment amount with your particular plan, it is due and payable at the time of each and every visit.

If your insurance plan is a , , or and you plan has a deductible and/or co-insurance policy (, , etc.) your portion will be paid at the end of your visit. If you have an outstanding amount to meet towards your annual deductible, that amount will be reflected on your statement. If you are on AHCCCS, it is your responsibility to inform us of any insurance plan changes prior to your next appointment. Should any other financial arrangements need to be made, they must be made prior to your next appointment.

If for any reason your insurance does not pay the submitted claims or if you fail to keep your financial arrangement made with this office a finance charge of 1.5% (18% APR) will be added to your account each month you have an outstanding balance. This amount will be calculated from the date of the last payment received to the date the account is either paid in full or assigned to our collection agency. You are also responsible for any collection and/or attorney fees necessary to resolve the delinquent account.

IF FOR ANY REASON YOU NEED TO CANCEL YOUR APPOINTMENT, WE ASK THAT YOU CALL AT LEAST 24 HOURS IN ADVANCE OF YOUR APPOINTMENT. IF A PHONE CALL IS NOT RECEIVED AT LEAST 24 HOURS PRIOR TO YOUR APPOINTMENT. A NO SHOW FEE WILL BE BILLED TO YOU, THE PATIENT, AND NOT YOUR INSURANCE COMPANY.

I hereby authorize Sebastian B. Ruggeri, M.D. to release any information acquired in the course of my examination or treatment to aid in the payment of medical and/or surgical bills submitted on my behalf. I also authorize Sebastian B. Ruggeri, M.D. to obtain, on my behalf, any insurance information covered by the "Privacy Act" from my insurance carrier files.

I hereby authorize payment directly to Sebastian B. Ruggeri M.D. and AAS&H for medical and surgical benefits. Should my insurance carrier prohibit direct payment, I then hereby instruct said insurance carrier to make the check payable to myself and mail it as follows:

**C/O Sebastian B. Ruggeri, M.D.
3104 E. Indian School Road, Suite 200
Phoenix, AZ 85016**

I acknowledge that I have read the above information and acknowledge full responsibility for all charges incurred regardless of any possible insurance coverage and reimbursement. A photocopy or facsimile of this authorization shall be considered as valid as the original.

Patient Name (PRINT) _____ Signature
Date _____

Guardian Name (PRINT) _____ Signature
Date _____